



Clerk to the Council: Shelagh Muir
Telephone: 07514 619967 and Email: westonunderwoodpc@gmail.com

NOTICE & SUMMONS TO THE MEETING

MONDAY 2 NOVEMBER 2015 IN THE VILLAGE HALL AT 8.00pm

- 1) To accept apologies for absence
- 2) Declaration of interests relating to matters on the agenda
- 3) To confirm minutes of the meeting held on Monday 5 October 2015
- 4) Clerk's Report.
- 5) To report on financial matters relating to the Council
- 6) To report on planning applications relating to the Council (to be advised)
- 7) Half Year Finance report
- 8) To report on Public Consultations
- 9) To receive an update of the Defibrillator Project
- 10) To discuss items of correspondence relating to the Council
- 11) To update on the Alcove.
- 12) Councillor's items

There will be a 15 minute Open Forum at the end of the meeting when the members of the public will be invited to address the council.

- 13) Date of next meeting: 7 December 2015.

Signed.....*Shelagh Muir*.....
Shelagh Muir, Clerk

Dated...26 October 2015

Chairman of the Council: Cllr. J Covington, Old Post Office, Weston Underwood, Bucks, MK46 5JS